KNOW ALL MEN BY THESE PRESENTS, that NEVADA C. COVER

in consideration of Ten Thousand Two Hundred Fifty-Seven and 36/100-----Dollars, assumption of mortgage described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ANTONE J. KAJS AND GENEVIEVE M. KAJS, their heirs and assigns;

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 137 on Plat of Sections I and II of Belle Meade, said plat being recorded in the RMC Office for Greenville County, S.C. in Plat Book EE, pages 116 and 117 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Pine Creek Drive, the joint front corner Lots 137 and 138; and running thence along the line of Lot 138 S. 28-18 E. 175 feet to an iron pin; thence S. 61-42 W. 99.6 feet to an iron pin on the northeast side of West Dorchester Blvd.; thence along West Dorchester Blvd. N. 35-05 W. 145 feet to an iron pin; thence along the curve of West Dorchester Blvd. and Pine Creek Drive, the chord being N. 11-52 E. 34.1 feet to an iron pin on the southeast side of Pine Creek Drive: thence along Pine to an iron pin on the southeast side of Pine Creek Drive; thence along Pine Creek Drive N. 58-46 E. 95.1 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions right-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

As a part of the consideration hereof, the granteestagree to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$14,242.64; said mortgage being recorded in Mortgages Volume 761, Page 399.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County S.C., in Deed Volume 728 at Page 216.



County Stamps Paid #11.55 See Act No.380 Section 1

 $\sim$ 

3

1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

will less the grantor s(s) hand(s) and seal(s) this / (1) day of Sep	otember 19 68
SIGNED, sealed and delivered in the presence of:	Thereada C. Comer (SEAL)
Legge Ma Kinney	(SEAL)
Edward Ryan Hamen	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE }	BATE  signed witness and made oath that (s)he saw the within named grantor(s) leed and that (s)he, with the other witness subscribed above witnessed the
Edward Ryan Hansan	19 68 Jeggy Mc Kinney
Notary Public for South Carolina.	
Notary Public for South Carglina.  My Commission Emires January 1, 1970	

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	GIV	EN ur	ider my	hand	and seal	this
-----------------------------------	-----	-------	---------	------	----------	------

7th day of September <sup>19</sup> 68

(SEAL)

Notary Public for South Carolina.

September <u> 19 68 at</u> 11:10 \_day of\_\_ 6023